

For office use

Code No. _____ Year _____

_____ Regional Committee

Date of Application _____

Course _____

Category: New Institution/New Course/Additional Intake

Type of Management _____

Affiliating Body _____

**Form of Application for Grant of Recognition to Institutions including Permission
for Conducting a New Course/Additional Intake in Teacher Education Programme
under Section 14/15 the NCTE Act, 1993**



गुरुर्गुरुत्तमो धाम
NCTE

National Council for Teacher Education
*Address of the Regional Committee concerned
with address of the Website/e-mail/Telephone/Fax*

Price Rs. 1000/-

Application for Grant of Recognition/Permission to Institutions for conducting a New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

NOTE: Please refer to the instructions at page-14 before submitting the application.

DATE OF SUBMISSION: 26/09/2011 APPLICATION ID: WRCAPP1555

1. Particulars of the authorized applicant

- 1.1 Name of the Applicant **THE PRINCIPAL**
- 1.2 Father's/Husband's Name **DISTRICT INSTITUTE OF EDUCATION AND TRAINING**
- 1.3 Occupation **-**
- 1.4 Official Position in the Governing Body of the Society/Trust **GOVERNMENT ORGANIZATION**

2. Particulars of applicant Society/Trust/Body

2.1 Name of the applicant Society/Trust/Body **DISTRICT INSTITUTE OF EDUCATION AND TRAINING, BHARUCH**

2.2 Whether a copy of Certificate of Registration and MOA/ Bye-laws attached.

Yes	No
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(Applicable in case the institution is managed by Society/Trust)

2.3 Complete Postal Address of the applicant Body.
(Strike out/ Leave blank any of the following which is not applicable)

Door/Plot Number **291-A**

Street Number **NR. REWA DARSHAN SOCIETY, B/H MAMAN ASHRAM,**

Village/Town **ZADESHWAR**

Post office **ZADESHWAR**

Tehsil/Taluka **BHARUCH**

District **BHARUCH**

State **GUJARAT**

Town/City **BHARUCH**

Pin Code **392011**

STD Code **02642**

Telephone No. **231025**

Mobile No. **-**

Fax No. **-**

E-Mail ID: **diet_bharuch@yahoo.co.in**

Website Address **www.dietbharuch.org**

2.4 Permanent Account number of Society/Trust/Body:- **BRDD01903G**

3. Details about the programme/course applied for

(i)	Nature of proposal (Please tick only one choice)	<input checked="" type="checkbox"/> First Time Recognition <input type="checkbox"/> Enhancement of Intake <input type="checkbox"/> Additional Course	
(ii)	Name of the Course applied for	PTC (D.E.L.E.D.)	
(iii)	Level of the Course applied for	CERTIFICATE COURSE FOR A PRIMARY TEACHER	
(iv)	Medium of Instruction	GUJARATI	
(v)	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	YES	
(vi)	Mode	Distance / Face to Face	
(vii)	Intake proposed	50	
(viii)	Affiliating Body/University	Name	STATE EXAMINATION BOARD
		Address	SECTOR 21, GANDHINAGAR. 382021
		Telephone No.	079-23248461
			079-23248462
(ix)	Normal month of commencement of the course	JUNE	

4. Particulars of the applicant institution

4.1 Name of the Institution
(in capital letters)

DISTRICT INSTITUTE OF EDUCATION AND TRAINING, BHARUCH

4.2 Complete Postal Address [As mentioned in the Affidavit]
(Strike out/ Leave blank any of the following which is not applicable)

Land Identification (Plot/Khasra No.) 291 - A

Address of the Land

Door/Plot Number 291-A

Street Number Nr. REWA DARSHAN SOCIETY, B/H MANAN ASHRAM,

Village/Town ZADESHWAR

Post office ZADESHWAR

Tehsil/Taluka BHARUCH

Town/City BHARUCH

District BHARUCH

Pin Code 392011

State GUJARAT

STD Code 02642

Telephone No. 231025

Mobile No. -

Fax No. -

E-Mail ID: diet_bharuch@yahoo.co.in

Website Address **www.dietbharuch.org**

4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed

4.4 Whether the Institution is a Minority institution
(Attach documentary proof issued by the Govt. concerned)

Yes No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
 (ii) A Govt.-aided institution
 (iii) A university department
 (iv) A deemed to be university Pvt/ Govt.
 (v) A self- financing private institution
 (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programmes/courses run by the same applicant Society/Trust/ Body.

Sl. No	Name of the institution	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
					Recognition Order Number	Date	Name	Date of Affiliation
---- N.A. ----								

4.7 Details of courses other than Teacher Education Programme if any, run by the same applicant Society/ Trust/ Body.

Sl. No.	Name of the institution	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
						Name	Date of Affiliation
--- N.A. ---							

5. Fees and Funds

5.1 Details of cost of application form of Rs. 1000/-
(not applicable in case of application submitted online)

Draft Number	359805
Date	23-09-2011
Name of the Nationalized Bank	BANK OF BARODA
Name of the Branch	STATION ROAD
Address	BHARUCH
Receipt Number, if purchased	--

5.2. Details of Processing Fee of Rs. 40,000/- only

Draft Number	--- N.A. ---
Date	
Name of the Nationalized Bank	
Name of the Branch	
Address	
Has the DD will enclosed in original	

➔ (Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempt from payment of processing fee)

5.3 Details of the Endowment fund (self-financed institutions/programmes)?
(Please see Clause 10 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2007 published on 10.12.2007)

(i) Particulars of the Endowment fund (to be filled in the case of self-financed institutions/ programmes)? --- N.A.---

Amount of Endowment Fund	--- N.A. ---	
Fixed Deposit Receipt Number		
Duration of the FDR (Minimum five years)		
Date of issue		
Name of the Nationalized Bank		
Full address		
Phone numbers.		
Has the FDR been enclosed in original		Y N

(ii) Particulars of the reserve fund (to be filled in the case of self-financed institutions/ programmes)?

Amount of Reserve Fund	--- N.A. ---		
Fixed Deposit Receipt Number			
Duration of the FDR (Minimum five years)			
Date of issue			
Name of the Nationalized Bank			
Full address			
Phone numbers.			
Has the FDR been enclosed in original	<input type="checkbox"/> Y	<input type="checkbox"/> N	<input type="checkbox"/>

6. Details of Infrastructural Facilities available for proposed programme/course

- (i) Area of the land in possession (in sq. mts.)
- (ii) Built up area earmarked for the course (in sq. mts.)
- (iii) Whether an affidavit on Rs. 100/- stamp paper duly attested by Notary / Oath Commissioner on the prescribed format as required under Clause 8(8) of the NCTE Regulations, 2007 has been submitted. Yes No
- (iv) Whether certified copies of land ownership/lease documents are enclosed as per Regulation 8(8) of the Regulations, 2007 Yes No
- (v) Whether English Version of Land Ownership/Lease Documents, duly Notarized are enclosed Yes No
- (vi) Whether copy of approved building plan is enclosed. Yes No
- (vii) Whether copy of building completion certificate is enclosed, in case building is constructed Yes No
- (viii) Whether the building constructed is proposed to be constructed in the same land as indicated in col. 4.2 Yes No

6.1 Building
(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2007)

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>1</td><td>0</td><td>9</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	0	1	0	9	2	0	0	8
D	D	M	M	Y	Y	Y	Y										
0	1	0	9	2	0	0	8										
ii) Date of completion of construction of the building, if already completed	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>2</td><td>8</td><td>0</td><td>2</td><td>2</td><td>0</td><td>1</td><td>0</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	2	8	0	2	2	0	1	0
D	D	M	M	Y	Y	Y	Y										
2	8	0	2	2	0	1	0										
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	-	-	-	-	-	-	-	-
D	D	M	M	Y	Y	Y	Y										
-	-	-	-	-	-	-	-										
iv) Name and address of the competent authority for approval of building plan and issue of completion certificate	EXECUTIVE ENGINEER R & B DIVISION, BHARUCH. 392 001 DIST.: BHARUCH. GUJARAT																
v) Whether completion certificate obtained from the competent authority	YES																
vi) Whether Bldg. disabled –friendly as per relevant laws.	YES																
vii) Whether fire safety norms are being followed.	YES																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td></td><td>2</td><td>9</td><td>7</td><td>0</td> </tr> <tr> <td>3</td><td>1</td><td>9</td><td>6</td><td>9</td> </tr> </table>		2	9	7	0	3	1	9	6	9						
	2	9	7	0													
3	1	9	6	9													

6.2 Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room	1	7.84	5.80	45.472
2	Class Room	2	9.14	5.84	53.38
3	Multipurpose Hall	1	13.64	13.64	186.05
4	Multipurpose Room	1	7.64	5.81	44.39

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
5	Seminar room/tutorial room ✓	1	9.14	5.84	53.38
6	Library ✓	1	17.52	17.52	306.95
7	Principal Room ✓	1	5.84	5.77	33.70
8	Administrative office ✓	1	5.80	7.84	44.31
9	Store Room ✓	1	5.84	5.84	34.11
10	Sports Store Room ✓	1	5.80	7.64	44.31
11	Girls Common Room ✓	1	5.84	5.84	34.11
* 12	Boys Common Room	1	5.70	5.70	32.49
13	Art & Crafts Room ✓	1	7.64	5.80	44.31
14	Music Room ✓	1	5.80	7.64	44.31
15	Socially Useful Productive Work (SUPW) Room ✓	1	7.64	5.80	44.31
16	Science Lab1 ✓	1	7.64	8.80	67.23
17	Science Lab2 ✓	1	7.64	11.25	85.55
18	Psychology lab ✓	1	5.70	5.70	32.49
19	Educational Technology (ET) /ICT Lab ✓	1	5.84	9.14	53.38
20	Workshop ✓	1	2.77	3.67	10.16
21	Any other Rooms / Hall	5	5.84	5.77	33.70
22	Toilets	6	5.70	5.70	32.49
	(i) Male	6	5.70	5.70	32.49
	(ii) Female	6	5.70	5.70	32.49
23	Any other facility may be specified	1	2.80	7.67	21.48
24	Other Room	1	5.80	3.74	21.69
25	Intervention Foyer	1	12.0	12.0	144.00

7. Instructional Facilities

7.1 Library
Total number of Books

0	1	8	8	9
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7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts
PRINCIPAL	01	15000 - 39000	00	01
SENIOR LECTURER	07	9300 - 34800	06	01
LECTURER	14	9300 - 34800	10	04
TECHNICIAN	01	5200 - 20200	00	01
LIBRARIAN	01	5200 - 20200	00	01

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts
OFFICE SUPRITENDENT	01	9300 - 34800	00	01
HEAD CLERK	02	9300 - 34800	02	00
SENIOR CLERK	03	5200 - 20200	02	01
JUNIOR CLERK	02	5200 - 20200	01	01
PEON	03	4440 - 7440	03	00
WATCHMAN	01	4440 - 7440	00	01

8. Arrangement for Games and Sports

8.1 Details of availability of playgrounds

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1	01	50.00	40.00	2000.00
2	01	84.00	55.00	4620.00

(Signature of the authorized designated authority giving undertaking alongwith his/her official and position office Seal)

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my/our application for grant of recognition/permission of DISTRICT INSTITUTE OF EDUCATION AND TRAINING, BHARUCH to conduct PTC course with 50 intake/additional intake, and hereby undertake to comply with the following:-

- (i) That infrastructural, instructional and other facilities has been/shall be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/Affiliating Body.
- (iii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iv) That there shall be reservation of seats for SC/ST/OBC/handicapped etc. as per the Policy of State Govt.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.

- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.
- (xii) In the event of non-compliance by the DISTRICT INSTITUTE OF EDUCATION AND TRAINING, BHARUCH with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch after grant of recognition, and that where compelled to do so, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.

(Signature of the authorized designated authority alongwith his/her official position office Seal)

Place: BHARUCH

Date: 27-09-2011

YOGESH K. PATEL
DISTRICT INSTITUTE OF
EDUCATION AND TRAINING,
BHARUCH